

Part of the 56th Annual Reno Home & Garden Show

MARCH 22-24, 2024

Reno-Sparks Convention Center



Specialty Food & Craft Pavilion:

A unique feature of the Home Show, the Specialty Food & Craft Pavilion showcases artisans with their artfully crafted homemade foods and products. The Craft Pavilion also features one-of-a-kind jewelry designs, hand forged metal sculptures and other artisan craft items like clay pots, glass beads, canvas art, clothing, glass, leather, Art, graphics, photography, specialty food products and more. This is a great opportunity for the artist and artisans to meet new customers, folks who own their homes. Also, the Craft Marketplace allows Home Show customers to visit with and talk to the exhibitors about their creations.

Booth rates are 10x10 \$300 10x10 Corner \$395

Electrical is additional at \$180 for 500 watts

APPLICATION FOR EXHIBIT SPACE

56th Annual Reno Spring Home & Garden Show

Reno/Sparks Convention Center — March 22-24, 2024

The Exhibitor named below agrees to lease space from Lockett Incorporated (hereafter referred to as Management) according to the terms and conditions in this application.

Application must	t be filled	out in it's	entirety.	Incomp	lete forms	will be re	ected.

Space requested is (1st Choice) # and size will be x		(2nd Choice) # (PLEASE NOTE:				
				TE: 2nd and 3rd choices MUST be specified.)		
Please describe below yo	ur display and li	st franchise and bran	nd name merchandise:			
				Make checks payable to:		
÷				Lockett, Inc.		
				Save money when you pay by check-		
The lease amount for the	above describe			Credit card payments incur a 3% processi		
H. 1970 M. 1980 M. 198			lyer)	fee and must be paid in full.		
		(See NOTE A)		Complete this portion when paying with credit care		
City Fee \$	30.00	City of Reno Ex	chibitor Fee	□VISA □ 😂 □		
TOTAL 5		Total to be PAII	D as follows:	CREDIT CARD NUMBER		
				CREAT CARP ACHIER		
Standard 50/50 deposit:	Check #	\$ deposit upon execution	of this agreement)	EXPIRATION DATE 3- OR 4-DIGIT SECURITY CODE		
	10 DH	STEEL ST		NAME AS IT APPEARS ON CARD		
		\$\$ 0% Balance due, 30 day		SIGNATURE		
NOTE: Nevada Departs	s serieme P	AMOUNT AUTHORIZED				
[[일시] [[일시] [[일시] [[일시] [[일시] [[]			2000 Per 100 P			
Please provide your Stat	ie of Nevada C	ity of Keno Busines	ss License #;			
displays or signs higher to • Floor plan subject to c	ust be finished than 8' may req hange without	uest a perimeter spo notice.	ice that does not interfere	T exceed 8 feet, including sign. (Exhibits with with neighboring exhibitors.)		
NOTE A: Electrical is \$1	80.00 per 500 w	ratt outlet. \$180 x (m	umber of outlets) = \$			
NOTE C: Overhead bann all exposed sides. Signs n	ers or signs are nust be approve	restricted to island of d by show managen	lisplays (20'x20' or larger	ing required by show management) and must be professionally prepared and finished on the designated contractor at a nominal fee. ET-UP ON FRIDAY		
The exhibitor has r	read and under	rstands the terms	of participation in the	show. (Please initial)		
EXHIBITOR COMPANY	Y NAME					
ADDRESS / CITY / STA	TE					
PHONE #'S						
	BUSINESS		EMERGENCY (required)	FAX		
E-MAIL		WEBSITE		FACEBOOK		
CONTACT PERSON _						
APPLICANT SIGNATU	RE			_ DATE		
LOCKETT INC SIGNAL	URE			_ DATE		
Please	review ve	ur applicatio	n Is it filled on	t completely? Thank you		

PO Box 20693 • Carson City, NV 89721 • (775) 882-2222 • Fax 775-350-7518 ShowInfo@LockettShows.com • www.LockettShows.com

APPLICATION FOR EXHIBIT SPACE

55th Annual Reno Spring Home & Garden Show

(*** 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Reno / Sparks Convention Center. 1. EXHIBITS will be displayed in the Convention Center. 2. SET-UP HOURS Wednesday, March 20 (heavy move-in & construction only) 8am to 8pm Thursday, March 21 (no support vehicles in building)	without refund, that may have been falsely entered, or may be deemed by the Management unsuitable or objectionable. This restriction applies to noise, persons, animals, birds, things, conduct, printed matter, or anything of a character that might be objectionable to the show or the Management. No demonstration of cooking may be made without prior written permission of the Management. 1. The placing, moving, altering or dismantling of exhibits after 9 p.m., Thursday, March 21, will not be permitted without the prior written permission of the Management. 2. Fire Department regulations require that all decorations must be flame proofed. Fuel supply tanks on automobiles and similar conveyances shall be not more than 1.44 full. All battery powered automobiles and similar equipment shall have fuel openings equipped with locking caps. L.P. Gas: The Reno Fire Code states that nay use and/or installation of L.P. Gas (Propane) and/or equipment may be made only with prior permit from the Fire Marshall's office, Reno, Nevada. 2. k. No helium batloons allowed. 3. ALL EXHIBITS MUST COMPLY WITH CITY ORDINANCES, REGULATIONS AND FIRE MARSHALL INSTRUCTIONS. Oil, gas or gasoline engines may be operated only with the consent of the Management and must conform to City Ordinances, Regulations and Fire Marshall instructions. 7. EXHIBITOR AND/OR FACTORY BUILT BOOTHS: The overall height of the above type booths cannot exceed 8 feet (including sign) without the written permission of the Show Management. If a side exceeds 36 inches in height, permission must be granted by the neighboring exhibit. It is your responsibility to call the Show Office for this information. 3. ELECTRICITY: 120 and 208 volts, 60 cps. single or 3 phase, is available in the Building. All power utilized in the booth is subject to charge by the Management and shall be paid by the Exhibitor. All electrical connections shall be equipped with an Equipment Ground Conductor. For any additional electrical requirements contact Show Management No electrical connection
**************************************	······· (1) 이번 경험 이 의 (1) 의 (2) 의 기계 위에 있는 1) 전 보고 있었다. 그런 보면 보고 있는 것은 사람이 하지 않는 10 시간 (1) (1) (1) (1) (1) (1)
Decorator. No pins or tacks in drapes, walls, or posts are permitted. Hooks will be furnished by Show Decorator for hanging any special exhibits. c. Liability: The Exhibitor is entirely responsible for the space leased by him and shall not injure, mar or deface the premises and the Exhibitor shall not drive, nor permit to be driven any nails, hooks, tacks or screws in any part of the Building. Furthermore, Exhibitor shall not affix to the walls or windows of Building any advertisements, signs, etc., or use scotch tape, masking tape or any other adhesive-type material on painted surfaces. Automobiles, trucks and similar conveyances shall have a drip pan and/or	Exhibitor expense for sixty days, after which time it shall be deemed abandoned and Management may sell said exhibit and the proceeds applied on Exhibitor's account
protective material under them to safeguard the floor from dirt, oil stains, etc. The Exhibitor agrees to reimburse the Management and/or Convention Center for any loss or damage to the premises or equipment occurring in the space leased to the Exhibitor. d. Use of Alaies, etc.: The sistes, passageways and overhead spaces remain strictly under the control of the Management, and no signs, decorations, banners, advertising matter or special exhibits will be permitted in them except by special written permission of the Management. All exhibits must remain within the confines of their own spaces and no Exhibitor will be permitted to erect signs or display products in such a manner as to obstruct the view, occasion injury or disadvantageously affect the display of the other Exhibitors.	HELD: Management shall not be liable for any damages or expenses incurred by Exhibitors in the event the show is delayed, interrupted or not held as scheduled; and, if for any reason beyond the control of the Management, the Show is not held, Management may retain so much of the amount paid by the Exhibitors as is necessary to defray expenses already incurred by the Management. 13. TERMS AND CONDITIONS: This contract contains all the terms and conditions agreed on by the parties hereto, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall be deemed to exist or to bind any of the parties hereto.
e. Space: The space contracted for is to be used solely for the Exhibitor whose name appears on the contract, and it is agreed without the written consent of the Management. In the event Exhibitor fails to occupy or use his space or to have this exhibit completed and in place by the opening of the show, he shall forfeit his right to the space, all prepaid rentals, and upon demand pay any rental balance owing to Management. Additionally, Exhibitor will not sublet or assign any portion of booth space. If this occurs, exhibitor agrees to purchase a 10x10 standard booth and move sublet exhibitor to new location, f. The use and operation of motion picture projectors and other apparatus must conform to local regulations in effect in the City and Building in which the exhibit is held. g. All reservation deposit money shall be retained by the Management in case.	14. LICENSES: Any and all City, County, State or Federal licenses or permits required by law of any Exhibitor in the installation or operation of his display shall be purchased by the Exhibitor at his own expense, prior to the opening of the Show

tion notice is received later than 30 days prior to show and management shall be entitled

to collect 100% of the exhibitor's total contract obligation. Any refunds will be paid after the

conclusion of the show.

Exhibitor fails to fulfill contract. No display will be allowed to leave the Building unless the h. Restrictions: The Management reserves the right to restrict or remove exhibits,

space occupied by such display has been paid for in full.